



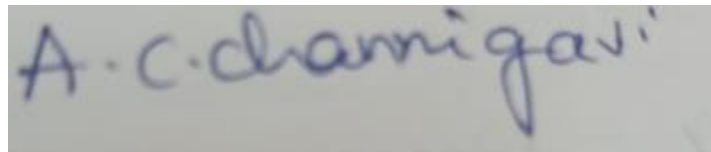
||Jai Sri Gurudev ||

**S J C Institute of Technology, Chickballapur – 562 101**

## RESUME

|                                      |                                                                                                                                                                                                                                                                    |                                  |                               |                 |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|-----------------|
| <b>Name</b>                          | Mrs. Annapurna Channigavi                                                                                                                                                                                                                                          |                                  |                               |                 |
| <b>Date of Birth</b>                 | 18/02/1992                                                                                                                                                                                                                                                         |                                  |                               |                 |
| <b>Address</b>                       | <i>ContactAddress:No 8 1D main shivanagar 560010 Rajajinagar Bengaluru</i><br><br><i>Residential Address: No 8 1D main shivanagar 560010 Rajajinagar Bengaluru</i><br><br><i>Contact No: 7349271718</i><br><br><i>E-mail:Mobile: channigaviannapurna@gmail.com</i> |                                  |                               |                 |
| <b>Educational Qualifications</b>    | <b>Exam Passed</b><br>(Pl. Tick)                                                                                                                                                                                                                                   | <b>Institution   University</b>  | <b>% &amp; Class Obtained</b> | <b>Year</b>     |
|                                      | <b>Degree:</b>                                                                                                                                                                                                                                                     | BLDE BIJAPUR UNDER VTU           | 64%                           | 2014            |
|                                      | <b>PG:</b>                                                                                                                                                                                                                                                         | BLDE UNDER VTU                   | 74%                           | 2017            |
|                                      | <b>Higher:</b>                                                                                                                                                                                                                                                     | NIL                              |                               |                 |
|                                      | <b>Others</b>                                                                                                                                                                                                                                                      | NIL                              |                               |                 |
|                                      |                                                                                                                                                                                                                                                                    |                                  |                               |                 |
| <b>Experience</b>                    | <b>Nature of Experience</b>                                                                                                                                                                                                                                        |                                  | <b>No. of Years</b>           |                 |
|                                      | Teaching                                                                                                                                                                                                                                                           |                                  | 3                             |                 |
|                                      | Industry/Research                                                                                                                                                                                                                                                  |                                  | 0                             |                 |
|                                      | Total No. of years of Experience                                                                                                                                                                                                                                   |                                  | 3                             |                 |
| <b>Experience Details</b>            | <b>Designation</b>                                                                                                                                                                                                                                                 | <b>Institution/ Organization</b> |                               | <b>Duration</b> |
|                                      | Assistant Manager                                                                                                                                                                                                                                                  |                                  |                               |                 |
|                                      | Assistant professor                                                                                                                                                                                                                                                |                                  |                               |                 |
|                                      | Lecturer                                                                                                                                                                                                                                                           | Sadhana Academy                  |                               | 2024            |
|                                      | Lecture                                                                                                                                                                                                                                                            |                                  |                               |                 |
| <b>Other Professional Experience</b> |                                                                                                                                                                                                                                                                    |                                  |                               |                 |

|                                                                            |  |
|----------------------------------------------------------------------------|--|
| <b>Areas of Research Interest &amp; Guidance</b>                           |  |
| <b>Distinctions/Awards Received</b>                                        |  |
| <b>National/ International Work Shops/ Seminars / Conferences Attended</b> |  |
| <b>No. of Papers Presented/ Books Published</b>                            |  |
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|                                                                            |  |
| <b>Additional Information</b><br>(patents if any)                          |  |



**Date:15.102024**

**Signature of the Candidate**