||Jai Sri Gurudev ||

S J C Institute of Technology, Chickballapur – 562 101 RESUME

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| **Name** | Dr Sudir P | | | | | | |
| **Date of Birth** | 23/09/1980 | | | | | | |
| **Address** | ***Contact Address:***  ***Dept of ECE, SJCIT, Chikkaballapur***  ***Residential Address: #19, 5th Cross, Shivanadanagar, Vijaynagar ,Bengaluru, Karnataka***  ***Contact No:9844383890***  ***E-mail***: sudheer1696.ece@sjcit.ac.in **Mobile: *9844383890*** | | | | | | |
|  |  | | | | | | |
| **Educational Qualifications** | **Exam Passed**  **(Pl. Tick)** | | **Institution | University** | | **% & Class Obtained** | | **Year** |
| **Degree:** | | Kalpataru Institute of Technology | | 66 | | 2002 |
| **PG:** | | Dept of pG Studies, VTU, Belgaum | | 79 | | 2004 |
| **Higher: Ph.D** | | VTU, Belgaum | | ---- | | 2019 |
| **Others** | |  | |  | |  |
|  | | | | | | |
| **Experience** | **Nature of Experience** | | | **No. of Years** | | | |
| Teaching | | | 20 | | | |
| Industry/Research | | | 10 | | | |
| Total No. of years of Experience | | | 20 | | | |
| **Experience Details** | **Designation** | **Institution/ Organization** | | | | **Duration** | |
| Associate Professor | SJCIT, E & C Department, Chikaballapur | | | | 10 Years | |
| Associate Professor | BNMIT, E & C Department, Bangalore | | | | 3 Year | |
| Lecturer | Maharaja Institute of Technology, Mysore | | | | 2 year | |
| Lecturer | Acharya Institute of Technology, Bangalore | | | | 3 Year | |
| Lecturer | Channabasaveshwara Institute of Technology, Gubbi | | | | 2 Year | |
| **Other Professional Experience** |  | | | | | | |

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| **Areas of Research Interest & Guidance** | Signal Processing, Image Processing, Computer Vision, Machine Learning, Interactive Learning, Pattern Recognition, Tracking, Motion Perception, |
| **Distinctions/Awards Received** | Nil |
| **National/ International Work Shops/ Seminars / Conferences Attended** | 25 |
| **No. of Papers Presented/ Books Published** | Conference paper published -5, Scopus Journal- 6 |
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| **Additional Information**  (patents if any) |  |

**Date: 20.9.2024 Signature of the Candidate**