**List of Refresher/ Induction Program/ Orientation Session**

**2023-24**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Faculty Name** | **Title of Event** | **Organized by****Place** | **Date** | **Duration** | **National / International/State/College** |
|  | Nil |  |  |  |  |  |